## **BOARD OF ALDERMEN**

ITEM NO.  $\underline{E(2)}$ 

# AGENDA ITEM ABSTRACT MEETING DATE: May 7, 2002

**TITLE:** Discussion of Legislative Issues

DEPARTMENT: n/a	PUBLIC HEARING: YES NO <u>x</u>
	FOR INFORMATION CONTACT: Robert Morgan, 918-7315

#### **PURPOSE**

The Town Manager will present a list of revenue options for the Board's discussion prior to the May 13<sup>th</sup> meeting with the town's legislative delegation.

### **INFORMATION**

A breakfast meeting with the town's legislative delegation has been scheduled for 7:30 a.m. on May 13, 2002. The meeting will be held at Carrboro Town Hall. The Town Manager is pulling together a list of possible revenue options for the Board's consideration prior to the meeting with the legislative delegation. This list of options will be available on Monday evening.

#### ADMINISTRATION'S RECOMMENDATION

The administration recommends that the Board discuss the list of revenue options.