# **BOARD OF ALDERMEN**

**ITEM NO.** <u>**D**(7)</u>

## AGENDA ITEM ABSTRACT MEETING DATE: September 16, 2003

## TITLE: A Request to Schedule an Assembly of Governments Meeting

DEPARTMENT: n/a	PUBLIC HEARING: YES NO _ <u>x</u>
ATTACHMENTS: A. Resolution B. Proposed Agenda	FOR INFORMATION CONTACT: Sarah Williamson, 918-7309

### **PURPOSE**

The Mayor and Board of Aldermen are requested to set an Assembly of Governments meeting for September 30, 2003. The proposed agenda for that meeting is listed as Attachment B. The Board is requested to adopt the attached resolution setting this meeting date.

### ADMINISTRATION'S RECOMMENDATION

The administration recommends that the Mayor and Board of Aldermen adopt the attached resolution.