# **BOARD OF ALDERMEN**

ITEM NO.: B(2)

## AGENDA ITEM ABSTRACT

MEETING DATE: OCTOBER 7, 2003

TITLE: MID- AUGUST TO MID- SEPTEMBER ACTIVE PROJECTS REPORT

DEPARTMENT: PLANNING DEPARTMENT	PUBLIC HEARING: YES NO _X_
ATTACHMENTS: A. ACTIVE PROJECTS REPORT	FOR INFORMATION CONTACT: MARTY ROUPE, 918-7333

### **PURPOSE**

The Zoning Division of the Town of Carrboro is responsible for preparing a monthly report outlining the construction activities of various projects of interest within the Town of Carrboro's jurisdiction. The report for the period of August 16, 2003 through September 15, 2003 is attached. Staff requests the Board of Aldermen review the report and, if any questions arise, please either contact the Development Review Administrator or bring your questions to the Board of Aldermen meeting. If the questions cannot be answered during the meeting, staff will research the issue and provide the answer either at a subsequent meeting or in a subsequent report.

\*Please note: To conserve paper and more accurately reflect the status of current development projects, the Zoning Division is removing from the report all projects for which the applicant has not contacted the Town for at least a one-year period. If and when an applicant submits additional information related to a project, the Zoning Division will immediately re-introduce the project to the report. Projects currently being removed from the report include: Somerset Townhomes, Phase II (application for eleven additional townhomes on the site), Hunt Electric Supply Company (application for addition to existing building), Charles House Adult Day Care (application involving expansion of facilities on the site), Yaggy CUP Modification (for changes to the parking lot configuration around the building at 400 Roberson Street), and Carrboro Methodist Church (application involving expansion of facilities on the site). Other projects may be removed in a similar fashion in the future if a one-year time period elapses.

If you have any questions, please feel free to contact Marty Roupe at the number posted above.

#### **ANALYSIS**

(See Attached 'Current Development Projects Report')

#### RECOMMENDATION

The Administration recommends that the Board of Aldermen review and accept the report.