

# BOARD OF ALDERMEN

ITEM NO. A(5)

## AGENDA ITEM ABSTRACT

MEETING DATE: June 22, 2004

**TITLE: Affordable Housing Action Item**

<b>DEPARTMENT: n/a</b>	<b>PUBLIC HEARING: YES or NO <input checked="" type="checkbox"/></b>
<b>ATTACHMENTS:</b> A. Resolution B. Email from Mariana Fiorentino C. Draft Letter to Congressman Price	<b>FOR INFORMATION CONTACT: Mayor Nelson</b>

### PURPOSE

The town is being requested to support a letter prepared by Orange County Housing and Land Trust to Congressman Price regarding the impact of an upcoming change in federal HUD guidelines for affordable housing programs. That change will come about as a result of Wake County being removed from the existing Metropolitan Statistical Area, leaving Durham and Orange Counties to stand alone. The Board is requested to adopt the attached resolution authorizing the Mayor to sign the draft letter to Congressman Price.

### INFORMATION

(See attached email from Mariana Fiorentino.)

### RECOMMENDATION

The administration recommends that the Board adopt the attached resolution authorizing Mayor Nelson to sign the draft letter to Congressman David Price.