

A RESOLUTION AUTHORIZING THE TEMPORARY CLOSING OF THE FOLLOWING STREETS  
TO ACCOMMODATE *POWERMAN NORTH CAROLINA* ROAD RACE

Resolution No. 119/2004-05

Section 1. The following streets shall be temporarily closed Sunday, May 1, 2005 from 8:00 am to 12:30 pm to accommodate the *Powerman North Carolina* duathlon (road race). This event is to be held in accordance with the permit issued by the Board of Aldermen pursuant to Article III of Chapter 7 of the Town Code.

Running Portion

1. Hillsborough Road from McDougale Middle School rear service road to Lorraine Street
2. Lorraine Street from Hillsborough Road to James Street
3. James Street from Lorraine Street to Quail Roost Drive
4. Quail Roost Drive from James Street to McDougal Middle School property

Biking Portion

5. Old Fayetteville Road from McDougal Middle School entrance to Hillsborough Road
6. Hillsborough Road from Old Fayetteville Road to city limits (and continuing into county)

Section 2. The Town shall supply the appropriate traffic control devices to give notice of the temporary traffic controls.

Section 3. No person may operate any vehicle contrary to the traffic control devices installed in accordance with Section 2 of this resolution.

Section 4. The Event Coordinator will be responsible for notifying Central Communications when the street is closed and when it is reopened to vehicular traffic.

Section 5. This resolution shall become effective upon adoption.

## PERMIT APPLICATION

CONCERNING THE USE OF STREETS AND PUBLIC RIGHT-OF-WAY FOR  
STREET FAIRS, FESTIVALS, CARNIVALS, AND OTHER PUBLIC EVENTS

EVENT: POWERMAN NORTH CAROLINA

EVENT SPONSOR: SET-UP, INC.

EVENT COORDINATOR: BILL SCOTT

NAME: SET-UP, INC.

ADDRESS: PO BOX 15144 - WILMINGTON, NC 28408

TELEPHONE NUMBER: 910-458-0299

## PROPOSED DATE AND TIME PERIOD PROPOSED FOR CLOSING:

DATE: 5-1-05 Time Period: From: 8:00 AM  
RAIN DATE: NONE To: 12:30 PM

APPROXIMATE NUMBER OF PERSONS EXPECTED TO ATTEND THE EVENT: 300-400

ARE ANY SPECIFIC SERVICES REQUESTED OF THE TOWN? YES ☒ NO ☐  
If YES, specify:

POLICE SUPPORT FOR RUN COURSE & BIKE COURSE  
(ORANGE CO. SHERIFF'S DEPT.) WILL HANDLE BULK OF BIKE COURSE

## ATTACH A SKETCH SHOWING:

- Area where event is to take place
- Any streets to be closed or obstructed
- Any barriers or traffic control devices to be erected
- Location of any concession stand, booth or other temporary structures
- Location of proposed fences stands, platforms, stages, benches or bleachers

OTHER INFORMATION: EVENT DESCRIPTION: "DUATHLON"

8K RUN - 53K BIKE - 8K RUN

STAGING AREA FOR RACE: McDUGAL MIDDLE SCHOOL

INSURANCE INFORMATION: EVENT IS INSURED BY USA TRIATHLON  
LIABILITY POLICY COVERS TOWN OF CARRBORO  
AS AN "ADDITIONAL INSURED"

EVENT IS SANCTIONED BY USA TRIATHLON -  
NATIONAL GOVERNING BODY FOR SPORTS  
OF TRIATHLON & DUATHLON.

**NOTIFICATION OF CENTRAL COMMUNICATIONS (911):**

The **APPLICANT** is responsible for notifying Central Communications (911):

- at least five (5) days in advance of the event in writing (Orange County EMS, Post Office Box 8181, Hillsborough, NC 27278)
- on the day of the closing, prior to the actual closing of the street (dialing 911)
- on the day of the closing, when the street is re-opened (dialing 911)

**NOTIFICATION OF THE PUBLIC:**

A public hearing is required for all street closing permit applications. The public must be notified by a formal advertisement in a local newspaper. The Public Works Department *will submit* the advertisement copy to the newspaper. However, the applicant will be responsible for reimbursing the Town for the full cost of the advertisement.

Any other notification of the public of this event will be the Applicant's responsibility.

**NOTIFICATION OF ABUTTING PROPERTY OWNERS:**

The **APPLICANT** is responsible for notifying all abutting property owners of the Public Hearing. Such notification must be accomplished at least seven days prior to the Public Hearing. The notification must include:

- the DATE, TIME and LOCATION of the proposed street closing; and
- the DATE, TIME and LOCATION of the Public Hearing as well as the subject matter of this Public Hearing

The Public Works Department must receive in writing from the **APPLICANT** the following at least five days prior to the Public Hearing:

names of all property owners notified  
 copy of the notification  
 method used to notify these property owners (mail or hand delivery)

**CLEAN-UP TIME TABLE:**

ALL CLEAN-UP WILL BE COMPLETED BY 3PM ON 5/15.

**FEES:**

\$ 50.00 application fee plus 100% of the cost of the Public Hearing advertisement  
 Application fee must accompany the submittal of this application





