## **BOARD OF ALDERMEN**

ITEM NO.  $\underline{B(2)}$ 

## **AGENDA ITEM ABSTRACT**

**MEETING DATE: April 19, 2005** 

**TITLE: Resolution – National Bike Month** 

DEPARTMENT: PLANNING	PUBLIC HEARING: YESNO_X_
ATTACHMENTS A. Resolution	FOR INFORMATION CONTACT: Dale McKeel – 918-7329

## **PURPOSE**

The year 2005 will mark the 49th consecutive year the League of American Bicyclists has declared May to be National Bike Month. For several years the Carrboro Board of Aldermen has adopted a resolution in support of National Bike Month. A resolution has been prepared for the Board's adoption.

## **RECOMMENDATION**

The town staff recommends that the Board of Aldermen adopt the resolution (Attachment A) in support of National Bike Month.