ATTACHMENT A

A RESOLUTION MAKING APPOINTMENTS TO THE
ECONOMIC SUSTAINABILITY COMMISSION
Resolution No. 187/2004-05

WHEREAS, there are currently three vacant seats on the Economic Sustainability Commission; and

WHEREAS, Stan Babiss and Bill Soeters have submitted applications; and

WHEREAS, the Chair of the Economic Sustainability Commission is recommending that Mr. Babiss and Mr. Soeters be appointed.

NOW, THEREFORE, THE BOARD OF ALDERMEN OF THE TOWN OF CARRBORO RESOLVES:

Section 1. The following appointments are made to the Economic Sustainability Commission:

Appointee	**Type of Position**	**Expiration of Term**
Stan Babiss	At-Large	February 2008
Bill Soeters	Business Owner	February 2006

Section 2. This resolution shall become effective upon adoption.

ATTACHMENT B

✓ Town ___ ETJ ___ Trans.Area

TOWN OF CARRBORO

Application for Membership on Advisory Board

NAME: STAN BABISS DATE: DEC. 20, 2004

ADDRESS: 206 CATES FARM ROAD, CHAPEL HILL 27516

IS THIS ADDRESS LOCATED WITHIN THE CORPORATE LIMITS OF THE TOWN OF CARRBORO? YES

TELEPHONE: [HOME] 967-4170 [BUSINESS] SAME E-MAIL ADDRESS: SKBABISS@AOL.COM

DATE OF BIRTH 10/17/26 RACE: WHITE SEX: M OCCUPATION RETIRED

ARE YOU A REGISTERED ORANGE COUNTY VOTER? YES LENGTH OF RESIDENCE IN ORANGE COUNTY. 11 YRS TOWN OF CARRBORO 11 YRS

COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:

PLANNING BOARD / PARKING TASK FORCE / CENTURY CENTER DESIGN TEAMS / CARRBORO DAY COMMITTEE / VERNACULAR ARCH. STANDARDS COMMITTEE / OTHERS.

I wish to be considered for appointment to the following advisory board(s):

___ Board of Adjustment	___ Northern Transition Area Advisory Com.
___ Appearance Commission/NPDC	___ OWASA Board of Directors
___ Arts Committee	___ Orange County Economic Dev. Com.
___ Cable T.V. Committee	___ Orange County Human Relations Com.
___ Cemetery Commission	___ Personnel Advisory Committee
2 Downtown Development Commission	1 Planning Board
___ Environmental Advisory Board	___ Recreation & Parks Commission
___ Human Services Commission	___ Transportation Advisory Board
	___ Other ___

If you apply for membership on more than one advisory board, please indicate your preference by number, with "1" being your first choice (please limit your selection to two (2) boards). Please note that membership is limited to one advisory board at a time. You shall not be considered for appointment to another board unless you resign before filing an application or you are in the last six months of your current term.

EXPERIENCE TO AID YOU IN WORKING ON THESE ADVISORY BOARDS:

SEVERAL YEARS ON THE PLANNING BOARD, DESIGN & CONSTRUCTION BACKGROUND, ETC

REASON(S) YOU WISH TO BE APPOINTED:

I CONTRIBUTE, AM ACTIVE & HELP IN ANY WAY I CAN. THE PLANNING BOARD IS IMPORTANT TO ME.

HAVE YOU EVER SERVED ON ANY TOWN OF CARRBORO ADVISORY BOARD? IF "YES", WHICH ONE(S) YES, SEE ABOVE COMMUNITY ACTIVITIES.

RETURN THIS FORM TO: TOWN CLERK, 301 WEST MAIN STREET, CARRBORO, N.C. 27510

www.townofcarrboro.org

B-2

___Town ___ETJ ___Trans.Area

TOWN OF CARRBORO

Application for Membership on Advisory Board

NAME: Bill Soeters **DATE:** 6/10/05

ADDRESS: The UPS Store, Carrboro Plaza, 104R NC Hwy 54 West

IS THIS ADDRESS LOCATED WITHIN THE CORPORATE LIMITS OF THE TOWN OF CARRBORO? yes

TELEPHONE:[HOME] 919.933.2325 **[BUSINESS]** 919.918.7161 **DATE OF BIRTH:** 4/19/56

E-MAIL ADDRESS: STORE3651@THEUPSSTORE.COM **OCCUPATION:** RETAIL STORE OWNER/OPERATOR

RACE: w **SEX:** m **ARE YOU A REGISTERED ORANGE COUNTY VOTER?** y

LENGTH OF RESIDENCE IN ORANGE COUNTY: 7 years **TOWN OF CARRBORO:** 2years (business)

COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS: ___

I wish to be considered for appointment to the following advisory board(s):

☐ **Board of Adjustment**	☐ **Northern Transition Area Advisory Com.**
☐ **Appearance Commission/NPDC**	☐ **OWASA Board of Directors**
☐ **Arts Committee**	☐ **Orange County Economic Dev. Com.**
☐ **Cable T.V. Committee**	☐ **Orange County Human Relations Com.**
☐ **Cemetery Commission**	☐ **Personnel Advisory Committee**
☒ **Downtown Development Commission**	☐ **Planning Board**
☐ **Environmental Advisory Board**	☐ **Recreation & Parks Commission**
☐ **Human Services Commission**	☐ **Transportation Advisory Board**
	☐ **Other**

If you apply for membership on more than one advisory board, please indicate your preference by number, with "1" being your first choice (please limit your selection to two (2) boards). Please note that membership is limited to one advisory board at a time. You shall not be considered for appointment to another board unless you resign before filing an application or you are in the last six months of your current term.

EXPERIENCE TO AID YOU IN WORKING ON THESE ADVISORY BOARDS: Prior management positions in small and large companies, current ownership of THE UPS Store in Carrboro Plaza, previously president of homeowners association.

REASON(S) YOU WISH TO BE APPOINTED: Desire to contribute to the business community in Carrboro.

HAVE YOU EVER SERVED ON ANY TOWN OF CARRBORO ADVISORY BOARD? IF "*YES*", WHICH ONE(S) NO

RETURN THIS FORM TO: TOWN CLERK, 301 WEST MAIN STREET, CARRBORO, N.C. 27510

www.townofcarrboro.org

ECONOMIC SUSTAINABILITY COMMISSION (Meets on the 2nd Thursday of each month at 7:30 p.m.)					
Shelley Higgins	404 Waterside Dr., Carrboro	shelleyh@mindspring.com	H-968-4211 W-929-5658	5/7/2002	2/2008 Resident
William Powell	180 BPW Club Rd., Apt. U-11, Carrboro	bill@wootini.com	H-969-9997 W-960-8030	2/22/2005	2/2008 At-Large
(vacant)					2/2008 At-Large
Peter Lee	2403 Pathway Dr., CH 27516	pelee@bellsouth.net	H-942-9832	5/7/2002	2/2007 Resident
Ruffin Slater	132 Circadian Way, CH 27516	ruffin@weaverstreetmarket.coop	H-933-5645 W-929-0010 Ext. 116	3/2/2004	2/2007 Business Owner
(vacant)					2/4007 At-Large
Jefferson Parker	205 Purple Leaf Place, Carrboro	jeffersonparker@nc.rr.com	H-960-7220 W-913-4070	2/25/03	2/2006 Resident of Downtown
Nathan Milian, Chair	P.O. Box 673, Carrboro	nrmilian@aol.com	H-616-1398 W-942-8669	2/25/03	2/2006 At-Large
(vacant)					2/2006 Business Owner
Alex Zaffron	106 W. Carr St., #2, Carrboro	azaffron@townofcarrboro.org	H-942-2617		Board Liaison

ATTACHMENT C

Sarah Williamson

From: nrmilian@aol.com
Sent: Tuesday, June 21, 2005 6:50 PM
To: Sarah Williamson
Cc: James R. Harris
Subject: Economic Sustainability Commission (ESC)

Hi Sara,

Please submit for approval the following:

Vacant At-Large Seat (Expiring 2/2007)- Stan Babiss

Vacant Business Owner (Expiring 2/2008) - Bill Soeters of the UPS Store

We will get back to you on the vacant Business owner seat expiring 2/2006.

Thanks

Nathan

Nathan R. Milian, CSM
N.R.Milian & Associates, Inc.
P.O. Box 673
Carrboro, NC 27510
(919)942-8669 office
(919)942-2532 fax
(919)616-1398 mobile
NRMilian@aol.com