# A RESOLUTION SETTING A PUBLIC HEARING ON A STREET CLOSING REQUEST Resolution No. 61/2005-06

BE IT RESOLVED by the Board of Aldermen of the Town of Carrboro that January 24<sup>th</sup>, 2006 at 7:30pm is hereby set as the date for a public hearing on a request to close streets on Saturday, April 1<sup>st</sup>, 2006 to accommodate the *UNC Kidney Kare Run (8k run / 4k walk)*.

## STREET CLOSING PERMIT APPLICATION

CONCERNING THE USE OF STREETS AND PUBLIC RIGHT-OF-WAY FOR STREET FAIRS, FESTIVALS, CARNIVALS, AND OTHER PUBLIC EVENTS

EVENT:	8K Run/Relay 4K/Wal	ll .	
EVENT SPONSOR: EVENT COORDINATOR:			
NAME: ADDRESS: 6066 Burnett TELEPHONE NUMBER:	Suzic Hosman (UNG 372186294844844 CB# 7 (919) 966-2561 x 423, 3	kidney Center) 156 Chapel IIII, NC 2	:751L
PROPOSED DATE AND	TIME PERIOD PROPOSED FOR	CLOSING:	
DATE: April RAIN DATE: Lulat mel		rom: <u>8 Am</u> o: <u>9 Am</u>	
APPROXIMATE NUMBE	C. ER OF PERSONS EXPECTED TO	ATTEND THE EVENT: 4	00-500
	RVICES REQUESTED OF THE TO and event organizers may be required to		expenses):
ATTACH A SKETCH SHO	OWING:		
<ul><li> \( Area \) where event is to t</li><li> Any streets to be closed</li></ul>	or obstructed [IHIISBEROUS]		
<ul><li>Any barriers or traffic of</li><li>Location of any concess</li></ul>	control devices to be erected Notion stand, booth or other temporal ences stands, platforms, stages, ben	ry structures (In center sf	football field)
OTHER INFORMATION:			
INSURANCE INFORMAT	ION: USATE	Sanctioned.	

## **NOTIFICATION OF CENTRAL COMMUNICATIONS (911):**

The APPLICANT is responsible for notifying Central Communications (911):

- at least five (5) days in advance of the event in writing (Orange County EMS, Post Office Box 8181, Hillsborough, NC 27278)
- on the day of the closing, prior to the actual closing of the street (dialing 911)
- on the day of the closing, when the street is re-opened (dialing 911)

#### **NOTIFICATION OF THE PUBLIC:**

A public hearing is required for all street closing permit applications and the applicant must speak with the Town Clerk about requesting this public hearing. The public must be notified by a formal advertisement in a local newspaper. The Public Works Department will submit the advertisement copy to the newspaper. However, the applicant will be responsible for reimbursing the Town for the full cost of the advertisement (an estimated \$30-\$40).

Any other notification of the public of this event will be the Applicant's responsibility.

### **NOTIFICATION OF ABUTTING PROPERTY OWNERS:**

The **APPLICANT** is responsible for notifying all abutting property owners of the Public Hearing. Such notification must be accomplished at least seven days prior to the Public Hearing. The notification must include:

- the DATE, TIME and LOCATION of the proposed street closing; and
- the DATE, TIME and LOCATION of the Public Hearing as well as the subject matter of this Public Hearing

The Public Works Department must receive in writing from the APPLICANT the following at least five days prior to the Public Hearing:

names of all property owners notified copy of the notification method used to notify these property owners (mail or hand delivery)

**CLEAN-UP TIME TABLE:** 

By 12:00 pm 04/01/06

FEES:

\$ 50.00 application fee plus 100% of the cost of the Public Hearing advertisement Application fee must accompany the submittal of this application

With regards to the Kidney Kare Run...100% of the funds will be used for the educational outreach fund (doing focus groups and screenings) and research (on campus). Part of the reason for the run is to create awareness for kidney disease and the UNC Kidney Center. Chronic kidney disease affects over 900,000 North Carolinians, another 900,000 are asymptomatic and unaware that they have "ckd". Kidney disease tends to be a "shadow" disease that many people do not know they have until it is in an advanced, irreversible stage. Our mission is to get people asking their primary care physicians..."Hey Doc, How are my kidneys?"

I can send more information about the UNC Kidney Center outreach activities if necessary....didn't want to get too long-winded.

Suzie

Suzie Hosman UNC Kidney Center 6006 Burnett-Womack Bldg CB #7156 Chapel Hill, NC 27599 suzie\_hosman@med.unc.edu 919.966.2561 x 311