

ATTACHMENT A

**A RESOLUTION AUTHORIZING THE MAYOR
TO SIGN THE ANNUAL CERTIFICATION OF FIREMEN
Resolution No. 79/2005-06**

**BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE TOWN OF
CARRBORO:**

Section 1. The Mayor is hereby authorized the sign the 2005 Annual Certification of Firemen.

Section 2. This resolution shall become effective upon adoption.

**North Carolina State Firemen's Association
P.O. Box 188
Farmville, NC 27828
800-253-4733**

**2005
ANNUAL CERTIFICATION OF FIREMEN**

North Carolina General Statute 58-86-25 requires that all certified fire departments submit a complete roster of its eligible firemen annually. **This certified list determines eligibility for the \$50,000 line-of-duty death benefit as well as eligibility for Pension Fund credit. Failure to accurately and promptly report this information is violation of G.S. 58-86-25 and will automatically result in a loss or reduction of benefits.**

REPORT BY FIRE DEPARTMENT CHIEF

As Fire Department Chief, I have determined that the attached roster is a valid and accurate list of all eligible firemen, within the definition contained in North Carolina General Statute 58-86-25.

Name of Fire Department Carrboro Fire Department

Fire Department Mailing Address 301 West MAIN Street

City CARRBORO State NC Zip Code 27510

Name of Fire Chief ^{Interim} TRAVIS Lloyd CRABtree
(Please print or type)

Signature of Fire Chief Travis Lloyd Crabtree

Date 12-29-05 Daytime Telephone (919) 918-7349

County Orange

CERTIFICATION BY GOVERNING BODY

Pursuant to G.S. 58-86-25, the governing body of a fire department operated by (i) a county is the county board of commissioners, (ii) a city is the city council, (iii) a sanitary district is the sanitary district board, (iv) a corporation, whether profit or nonprofit, is the corporation's board of directors and (v) any other entity is that group designated by the board. Therefore, in our capacity as the governing body of the above-named fire department, we certify and find that the attached roster is a valid and accurate list of all eligible firemen in accordance with G.S. 58-86-25.

Name of Governing Body _____

Name of Governing Body Official _____
(Please print or type)

Authorized Signature _____ Title _____

Date _____ Daytime Telephone (____) _____

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CARRBORO



NC State Fireman's Association
PO Box 188
Farmville, NC 27828
800-253-4733
252-753-3335

This Roster was last updated on 10/17/2005

Orange

Travis L. Crabtree

~~Rodney Murray~~

CARRBORO
301 W. Main St.
Carrboro, NC 27510

NCSFA Member N

Certification Letter N

Day Phone# 919-918-7347
Secretary *Brenda Brown*
Number Paid 28
Number Volunteer ---

Email _____

<u>SSN</u>	<u>NAME / DOB</u>
1 xxx-xx-3431	B. J. Blake 5/23/1919
2 xxx-xx-3141	Billy Breeden 1/6/1951
3 xxx-xx-8003	C. J. Clark 3/18/1934
4 xxx-xx-3800	Michael W. Copeland 11/19/1982
5 xxx-xx-4592	Robert Crabtree 2/9/1957
6 xxx-xx-3190	William Keith Crabtree 2/13/1980
7 xxx-xx-5612	Jefferson Dunn 1/14/1957
8 xxx-xx-4515	Boyd Ellington 5/5/1935
9 xxx-xx-0792	Stanley L Foushee 9/15/1955
10 xxx-xx-4921	Carl William Freeman 1/18/1968
11 xxx-xx-4265	Tom Griggs 7/26/1943
12 xxx-xx-4735	Douglas Scott Hackler 2/5/1974
13 xxx-xx-8185	Andrew R. Hale 3/9/1977
14 xxx-xx-5192	Jacob C. Hardee 11/10/1928
15 xxx-xx-7357	W. A. Howard 9/10/1922
16 xxx-xx-8352	Joshua Hughes 5/11/1978
17 xxx-xx-6307	Stephen Wesley Jordon 10/23/1957
18 xxx-xx-2578	William Kitchin, III 10/27/1968
19 xxx-xx-1886	Wayne Lacock 9/17/1939
20 xxx-xx-9052	Roy S. Lloyd 11/23/1916

- 21 xxx-xx-5554 Bruce N. Long
3/9/1944
- 22 xxx-xx-4521 Larry Mann
9/27/1975
- 23 xxx-xx-8425 David Scott Merritt
8/2/1967
- 24 xxx-xx-6810 Hugh Miles
4/11/1973
- 25 xxx-xx-4714 Walter M Mills
7/19/1965
- 26 xxx-xx-1710 Stephanie Dianne Morris
10/30/1979
- 27 xxx-xx-4627 Rodney W. Murray
3/2/1948
- 28 xxx-xx-1359 Ronald Wayne Oakley
4/26/1976
- ~~29 xxx-xx-2817 Tommie Joe Ragan
2/11/1932~~
- 30 xxx-xx-3955 Edwin J. Renegar, Jr.
11/26/1970
- 31 xxx-xx-8222 David Lee Riggs
9/6/1967
- 32 xxx-xx-4996 Gregory P. Sherman
9/23/1963
- 33 xxx-xx-0121 Michael Kent Squires
3/16/1967
- 34 xxx-xx-8015 Robert Swiger
1/23/1942
- 35 xxx-xx-5094 Brian T. Sykes
5/7/1979
- 36 xxx-xx-8369 Scott Joseph Trombley
10/10/1959
- 37 xxx-xx-9682 Henry Scott Walker
5/17/1969
- 38 xxx-xx-1273 Lendo E. Whitaker, Jr.
8/14/1940
- 39 xxx-xx-8591 Charles Herman Wilson
9/7/1916
- 40 xxx-xx-7155 Chad E. Woods
7/3/1974
- 41 xxx-xx-8226 Douglas Yates
5/10/1977

Francis L. Colton
Bob W. Murray
 Chief
 CARRBORO *↳ Ret*

NORTH CAROLINA STATE FIREMEN'S ASSOCIATION

New Members Only

Year 2005

P.O. Box 188
Farmville, North Carolina 27828
paul@ncsfa.com/melissa@ncsfa.com

Telephone (252) 753-2626
Toll Free 1-800-253-4733
Fax: (252) 753-3335

Fire Department <i>Carrboro Fire Department</i>		County <i>Orange</i>	
Chief <i>Rodney Murray</i>		Day Phone No. <i>919 918-7348</i>	Date: <i>11-23-05</i>
Secretary: <i>Brenda Brown</i>		Fire Department Address <i>301 West Main Street, Carrboro NC 27510</i>	

Name <i>Travis Kidd</i>
E-mail address <i>tkidd@townofcarrboro.org</i>
Name <i>Travis L. Crabtree</i>
E-mail address <i>tcrabtree@townofcarrboro.org</i>
Name
E-mail address
Name
E-mail address
Name
E-mail address
Name
E-mail address
Name
E-mail address
Name
E-mail address
Name
E-mail address
Name
E-mail address

\$12.00 Each

ADDITION / DELETION FORM

To: N C State Firemen's Association
P.O. Box 188
Farmville, North Carolina 27828



From: Carrboro Fire Department
Fire Department
301 West Main Street
Address
Carrboro NC 27510

Paul@ncsfa.com or Melissa@ncsfa.com
Telephone (252) 753-2626
Toll Free 1-800-253-4733
Fax (252) 753-3335

ADDITIONS:

Please add the name of _____ to our roster as a New Member for the year 2006

_____	_____	_____
Name	Social Security Number	DOB
_____	_____	
	Phone Number	
_____	_____	
Address	E-mail Address	
Male / Female	Married / Single	Paid / Volunteer / Retired
		Certified (Yes / No)

DELETIONS:

Please delete the name and information of David Scott Merritt from our roster, as this person is no longer a department member.

Effective Date: 2-12-06

Chief Travis L. Crabtree
301 W. Main St.
Carrboro NC 27510
Address

County Orange

You may add one member for each member deleted at no charge. There is a membership fee of \$12.00 for all other members added. You have 30 days to send in membership dues if you fax this information in. It is understood that no claims will be paid against this New Member until membership dues are received in our office. After 30 days, if no membership dues are received, this New Member will not be covered.

Department may duplicate this form.

Effective January 1, 2004