

A RESOLUTION MAKING APPOINTMENTS TO THE
MORGAN CREEK TRAIL PLANNING COMMITTEE
Resolution No. 81/2005-06

WHEREAS, the Town of Carrboro's 1994 Parks and Recreation Master Plan envisions a greenway trail along Morgan Creek between Smith Level Road and University Lake; and

WHEREAS, the Town has secured funding through the Durham-Chapel Hill-Carrboro Metropolitan Planning Organization (DCHC MPO) and the 2003 Sidewalk and Greenway bond for design of a Morgan Creek greenway trail; and

WHEREAS, the Town requires additional information concerning possible routes and costs for various options; and

WHEREAS, a planning committee would allow citizens, nearby residents and property owners and neighboring jurisdictions to participate in the planning process;

NOW, THEREFORE, THE BOARD OF ALDERMEN OF THE TOWN OF CARRBORO RESOLVES:

Section 1. The Board of Aldermen hereby appoints the following neighborhood representatives to the Morgan Creek Trail Planning Committee:

-
-
-

Section 2. The Board of Aldermen hereby appoints the following Board of Aldermen members to the Morgan Creek Trail Planning Committee:

-
-
-

Section 3. This resolution shall become effective upon adoption.

*EXCERPT FROM 4/20/04 BOARD OF ALDERMEN MINUTES***CREATION OF A MORGAN CREEK TRAIL PLANNING COMMITTEE**

The Town of Carrboro has secured funding from the Durham-Chapel Hill-Carrboro MPO to develop a plan for a greenway trail along Morgan Creek. A resolution that would authorize the creation of a Morgan Creek Trail Planning Committee to assist with this plan was presented.

Dale McKeel made the presentation to the Board.

Mayor Nelson said that he walked three or four miles of the Chapel Hill Greenway and that they have different kinds: a paved section, a natural section and sections that are gravel. He said that it was impressive and that a lot of thought went into what goes where. He suggested that Dale McKeel take the committee on a walk along the Chapel Hill Greenway to show them how the different trails work and meet all their needs. He requested when searching for neighborhood representatives, that a special effort be made to reach people who often get left out of the decision-making process.

The following resolution was introduced by Alderman Alex Zaffron and duly seconded by Alderman Mark Chilton.

A RESOLUTION CREATING A MORGAN CREEK TRAIL
PLANNING COMMITTEE
Resolution No. 144/2003-04

WHEREAS, the Town of Carrboro's 1994 Parks and Recreation Master Plan envisions a greenway trail along Morgan Creek between Smith Level Road and University Lake; and

WHEREAS, the Town has secured funding through the Durham-Chapel Hill-Carrboro Metropolitan Planning Organization (DCHC MPO) and the 2003 Sidewalk and Greenway bond for design of a Morgan Creek greenway trail; and

WHEREAS, the Town requires additional information concerning possible routes and costs for various options; and

WHEREAS, a planning committee would allow citizens, nearby residents and property owners and neighboring jurisdictions to participate in the planning process;

NOW, THEREFORE, BE IT RESOLVED that the Board of Aldermen authorizes the creation of a Morgan Creek Trail Planning Committee and authorize Town staff to recruit applicants for the committee:

- Board of Aldermen (number to be determined by Board)
- Planning Board (1 seat)
- Recreation and Parks Commission (1 seat)
- Environmental Advisory Board (1 seat)

- Transportation Advisory Board (1 seat)
- Neighborhood representatives (3 seats)
- Frank Porter Graham School (1 seat)
- Morgan Creek Valley Alliance (1 seat)
- Orange County (1 seat)
- Town of Chapel Hill (1 seat)
- OWASA (1 seat)
- University of North Carolina (1 seat)

BE IT FURTHER RESOLVED that Town staff will report back to the Board of Aldermen with a recommended list of committee members in September 2004.

The foregoing resolution having been submitted to a vote, received the following vote and was duly adopted this 20th day of April, 2004:

Ayes: Mark Chilton, Jacquelyn Gist, John Herrera, Michael Nelson, Alex Zaffron

Noes: None

Absent or Excused: Joal Hall Broun, Diana McDuffee

A MOTION WAS MADE BY MARK CHILTON AND DULY SECONDED BY JACQUELYN GIST TO APPOINT ALEX ZAFFRON TO THE MORGAN CREEK TRAIL PLANNING COMMITTEE. VOTE: AFFIRMATIVE FIVE, ABSENT TWO (BROUN, MCDUFFEE)

Mayor Michael Nelson said that he would contact Alderman McDuffee about whether she would like to serve on the committee too.

____ Town ____ ETJ ____ Trans.Area

TOWN OF CARRBORO



Application for Membership on Advisory Board

NAME: Madeline Blobe DATE: Jan 9, 06

ADDRESS: 200 Manor Ridge Carrboro

IS THIS ADDRESS LOCATED WITHIN THE CORPORATE LIMITS OF THE TOWN OF CARRBORO? yes

TELEPHONE: [HOME] 932-4411 [BUSINESS] _____ E-MAIL ADDRESS: Mady Blobe@hotmail.com

DATE OF BIRTH 11/13/1964 RACE: W SEX: F OCCUPATION Homemaker

ARE YOU A REGISTERED ORANGE COUNTY VOTER? Yes LENGTH OF RESIDENCE IN ORANGE COUNTY. 5yrs TOWN OF CARRBORO 5yrs

COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:

Jaycees, FPG PTA,

I wish to be considered for appointment to the following advisory board(s):

<input type="checkbox"/> Board of Adjustment	<input type="checkbox"/> Northern Transition Area Advisory Com.
<input type="checkbox"/> Appearance Commission/NPDC	<input type="checkbox"/> OWASA Board of Directors
<input type="checkbox"/> Arts Committee	<input type="checkbox"/> Orange County Economic Dev. Com.
<input type="checkbox"/> Cable T.V. Committee	<input type="checkbox"/> Orange County Human Relations Com.
<input type="checkbox"/> Cemetery Commission	<input type="checkbox"/> Personnel Advisory Committee
<input type="checkbox"/> Downtown Development Commission	<input type="checkbox"/> Planning Board
<input type="checkbox"/> Environmental Advisory Board	<input type="checkbox"/> Recreation & Parks Commission
<input type="checkbox"/> Human Services Commission	<input type="checkbox"/> Transportation Advisory Board
	<input checked="" type="checkbox"/> Other <u>Morgan Creek Trail Planning Committee</u>

If you apply for membership on more than one advisory board, please indicate your preference by number, with "1" being your first choice (please limit your selection to two (2) boards). Please note that membership is limited to one advisory board at a time. You shall not be considered for appointment to another board unless you resign before filing an application or you are in the last six months of your current term.

EXPERIENCE TO AID YOU IN WORKING ON THESE ADVISORY BOARDS:

I have a financial background with years of volunteer experience through Jaycees, Newman Center Parish, Frank Porter Graham Elementary, and Orange Preschool

REASON(S) YOU WISH TO BE APPOINTED:

The greenway will be directly behind my property and through my neighborhood.

HAVE YOU EVER SERVED ON ANY TOWN OF CARRBORO ADVISORY BOARD? If "YES", WHICH ONE(S) NO

RETURN THIS FORM TO: TOWN CLERK, 301 WEST MAIN STREET, CARRBORO, N.C. 27510

www.townofcarrboro.org

Town ETJ Trans.Area

TOWN OF CARRBORO



Application for Membership on Advisory Board

NAME: MICHAEL FLYNN DATE: 1/18/06
ADDRESS: 110 Chaucer Ct, Carrboro NC 27510

IS THIS ADDRESS LOCATED WITHIN THE CORPORATE LIMITS OF THE TOWN OF CARRBORO? YES

TELEPHONE: [HOME] 969 7447 [BUSINESS] same E-MAIL ADDRESS: flynn1@us.ibm.com

DATE OF BIRTH 9/19/1950 RACE: White SEX: M OCCUPATION Programmer

ARE YOU A REGISTERED ORANGE COUNTY VOTER? N* LENGTH OF RESIDENCE IN ORANGE COUNTY 18 yrs TOWN OF CARRBORO 6 yrs
(* British citizen - have U.S. permanent resident status but not U.S. citizenship)

COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:
CTHOA (Canterbury Townhome Homeowners Association)

I wish to be considered for appointment to the following advisory board(s):

- | | |
|--|--|
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Northern Transition Area Advisory Com. |
| <input type="checkbox"/> Appearance Commission/NPDC | <input type="checkbox"/> OWASA Board of Directors |
| <input type="checkbox"/> Arts Committee | <input type="checkbox"/> Orange County Economic Dev. Com. |
| <input type="checkbox"/> Cable T.V. Committee | <input type="checkbox"/> Orange County Human Relations Com. |
| <input type="checkbox"/> Cemetery Commission | <input type="checkbox"/> Personnel Advisory Committee |
| <input type="checkbox"/> Downtown Development Commission | <input type="checkbox"/> Planning Board |
| <input type="checkbox"/> Environmental Advisory Board | <input type="checkbox"/> Recreation & Parks Commission |
| <input type="checkbox"/> Human Services Commission | <input type="checkbox"/> Transportation Advisory Board |
| | <input checked="" type="checkbox"/> Other <u>Morgan Creek Trail Planning Committee</u> |

If you apply for membership on more than one advisory board, please indicate your preference by number, with "1" being your first choice (please limit your selection to two (2) boards). Please note that membership is limited to one advisory board at a time. You shall not be considered for appointment to another board unless you resign before filing an application or you are in the last six months of your current term.

EXPERIENCE TO AID YOU IN WORKING ON THESE ADVISORY BOARDS: 6-year resident in Carrboro's Canterbury Townhome community which adjoins the proposed Trail area, and already a frequent user of the area for walking, running etc. Plus, as a long-established IBM employee, I am effective in group processes where issues require rigorous analysis, but where satisfactory results are achieved through consensus and compromise.

REASON(S) YOU WISH TO BE APPOINTED: Primarily as neighborhood representative (homeowner for the past 6 years in the Canterbury Townhome subdivision) but I am also an environmentalist, nature lover and runner.

HAVE YOU EVER SERVED ON ANY TOWN OF CARRBORO ADVISORY BOARD? IF "YES", WHICH ONE(S) No

____ Town ____ ETJ ____ Trans.Area

TOWN OF CARRBORO



Application for Membership on Advisory Board

NAME: Gary Junker DATE: 12/20/05

ADDRESS: 504 MANOR RIDGE DR.

IS THIS ADDRESS LOCATED WITHIN THE CORPORATE LIMITS OF THE TOWN OF CARRBORO? yes

TELEPHONE: [HOME] 942-9722 [BUSINESS] _____ E-MAIL ADDRESS: junkerfamily@netzero.net

DATE OF BIRTH 11/27/53 RACE: W SEX: M OCCUPATION Psychologist

ARE YOU A REGISTERED ORANGE COUNTY VOTER? yes LENGTH OF RESIDENCE IN ORANGE COUNTY: 44^{yr.} TOWN OF CARRBORO 4 yrs.

COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:

I wish to be considered for appointment to the following advisory board(s):

<input type="checkbox"/> Board of Adjustment	<input type="checkbox"/> Northern Transition Area Advisory Com.
<input type="checkbox"/> Appearance Commission/NPDC	<input type="checkbox"/> OWASA Board of Directors
<input type="checkbox"/> Arts Committee	<input type="checkbox"/> Orange County Economic Dev. Com.
<input type="checkbox"/> Cable T.V. Committee	<input type="checkbox"/> Orange County Human Relations Com.
<input type="checkbox"/> Cemetery Commission	<input type="checkbox"/> Personnel Advisory Committee
<input type="checkbox"/> Downtown Development Commission	<input checked="" type="checkbox"/> Planning Board <u>Morgan Creek Greenway</u>
<input type="checkbox"/> Environmental Advisory Board	<input type="checkbox"/> Recreation & Parks Commission
<input type="checkbox"/> Human Services Commission	<input type="checkbox"/> Transportation Advisory Board
	<input type="checkbox"/> Other

If you apply for membership on more than one advisory board, please indicate your preference by number, with "1" being your first choice (please limit your selection to two (2) boards). Please note that membership is limited to one advisory board at a time. You shall not be considered for appointment to another board unless you resign before filing an application or you are in the last six months of your current term.

EXPERIENCE TO AID YOU IN WORKING ON THESE ADVISORY BOARDS:

Berry Hill HOA - Landscaping Chair; participation in Chapel Hill
PTA parent member; have attended Carrboro Board meetings
management experience 10+ years. Morgan Creek project

REASON(S) YOU WISH TO BE APPOINTED:

4 year resident of Carrboro; dedication to improving
city user friendly transportation; 2 children in public school system
FGG & Culbreth

HAVE YOU EVER SERVED ON ANY TOWN OF CARRBORO ADVISORY BOARD? IF "YES", WHICH ONE(S) No

RETURN THIS FORM TO: TOWN CLERK, 301 WEST MAIN STREET, CARRBORO, N.C. 27510

www.townofcarrboro.org

TOWN OF CARRBORO



Application for Membership on Advisory Board

NAME: Chloe Karsten DATE: December 19, 2005

ADDRESS: 180 BPW Club Road, #M-8 Carrboro, NC 27510

IS THIS ADDRESS LOCATED WITHIN THE CORPORATE LIMITS OF THE TOWN OF CARRBORO? Yes

TELEPHONE:[HOME] 512-423-9006 [BUSINESS] 919-967-0934 DATE OF BIRTH: 11/8/58

E-MAIL ADDRESS: CKARSTEN@COLONIALPROP.COM OCCUPATION: PROPERTY MANAGER

RACE: C SEX: F ARE YOU A REGISTERED ORANGE COUNTY VOTER? no

LENGTH OF RESIDENCE IN ORANGE COUNTY: 2 months TOWN OF CARRBORO: 2 months

COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS: n

I wish to be considered for appointment to the following advisory board(s):

- | | |
|--|---|
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Northern Transition Area Advisory Com. |
| <input type="checkbox"/> Appearance Commission/NPDC | <input type="checkbox"/> OWASA Board of Directors |
| <input type="checkbox"/> Arts Committee | <input type="checkbox"/> Orange County Economic Dev. Com. |
| <input type="checkbox"/> Cable T.V. Committee | <input type="checkbox"/> Orange County Human Relations Com. |
| <input type="checkbox"/> Cemetery Commission | <input type="checkbox"/> Personnel Advisory Committee |
| <input type="checkbox"/> Downtown Development Commission | <input checked="" type="checkbox"/> Planning Board |
| <input type="checkbox"/> Environmental Advisory Board | <input type="checkbox"/> Recreation & Parks Commission |
| <input type="checkbox"/> Human Services Commission | <input checked="" type="checkbox"/> Transportation Advisory Board |
| * MORGAN CREEK TRAIL COMMITTEE | <input checked="" type="checkbox"/> Other TAB #1, Planning #2 |

If you apply for membership on more than one advisory board, please indicate your preference by number, with "1" being your first choice (please limit your selection to two (2) boards). Please note that membership is limited to one advisory board at a time. You shall not be considered for appointment to another board unless you resign before filing an application or you are in the last six months of your current term.

EXPERIENCE TO AID YOU IN WORKING ON THESE ADVISORY BOARDS: Have been in Property Management for 22 years in several different markets throughtout the United States. I have always been involved in the community in someway either by serving on an Economic Development Committee while in Indio, California or by being involved with local apartment associations as a committee member. I have also served as an Instructor at Real Estate Schools while residing in Texas.

REASON(S) YOU WISH TO BE APPOINTED: I want to be more involved with the City of Carrboro as a private citizen as well as professionally.

HAVE YOU EVER SERVED ON ANY TOWN OF CARRBORO ADVISORY BOARD? IF "YES", WHICH ONE(S) NO

TOWN OF CARRBORO



Application for Membership on Advisory Board

NAME: Robert Kirschner **DATE:** 01/12/2006

ADDRESS: 131 Friar Ln, Carrboro, NC 27510

IS THIS ADDRESS LOCATED WITHIN THE CORPORATE LIMITS OF THE TOWN OF CARRBORO? Yes

TELEPHONE: [HOME] 268-3074 [BUSINESS] 268-3074 **DATE OF BIRTH:** 2/29/56

E-MAIL ADDRESS: ROBERTKIRSCHNER@NETSCAPE.NET **OCCUPATION:** COMPUTER ANALYST

RACE: White **SEX:** Male **ARE YOU A REGISTERED ORANGE COUNTY VOTER?** Yes

LENGTH OF RESIDENCE IN ORANGE COUNTY: 7.25 **TOWN OF CARRBORO:** 7.25

COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS: My Homeowners Association - Board member

I wish to be considered for appointment to the following advisory board(s):

<input type="checkbox"/> Board of Adjustment	<input type="checkbox"/> Northern Transition Area Advisory Com.
<input type="checkbox"/> Appearance Commission/NPDC	<input type="checkbox"/> OWASA Board of Directors
<input type="checkbox"/> Arts Committee	<input type="checkbox"/> Orange County Economic Dev. Com.
<input type="checkbox"/> Cable T.V. Committee	<input type="checkbox"/> Orange County Human Relations Com.
<input type="checkbox"/> Cemetery Commission	<input type="checkbox"/> Personnel Advisory Committee
<input type="checkbox"/> Downtown Development Commission	<input type="checkbox"/> Planning Board
<input type="checkbox"/> Environmental Advisory Board	<input type="checkbox"/> Recreation & Parks Commission
<input type="checkbox"/> Human Services Commission	<input type="checkbox"/> Transportation Advisory Board
	<input checked="" type="checkbox"/> OtherMorgan Creek Trail Planning Ctm,

If you apply for membership on more than one advisory board, please indicate your preference by number, with "1" being your first choice (please limit your selection to two (2) boards). Please note that membership is limited to one advisory board at a time. You shall not be considered for appointment to another board unless you resign before filing an application or you are in the last six months of your current term.

EXPERIENCE TO AID YOU IN WORKING ON THESE ADVISORY BOARDS: No

REASON(S) YOU WISH TO BE APPOINTED: In my back yard

HAVE YOU EVER SERVED ON ANY TOWN OF CARRBORO ADVISORY BOARD? IF "YES", WHICH ONE(S) No

TOWN OF CARRBORO



Application for Membership on Advisory Board

NAME: William A. Mackin PhD DATE: 1/12/2006

ADDRESS: 128 Friar Ln Carrboro

IS THIS ADDRESS LOCATED WITHIN THE CORPORATE LIMITS OF THE TOWN OF CARRBORO? Yes

TELEPHONE: [HOME] 910 2521 [BUSINESS] 336 278 0120 E-MAIL ADDRESS: mackin@emil.lyc.edu

DATE OF BIRTH 4/22/1975 RACE: Y SEX: M OCCUPATION Professor of Biology, Elon

ARE YOU A REGISTERED ORANGE COUNTY VOTER? LENGTH OF RESIDENCE IN ORANGE COUNTY. 9 TOWN OF CARRBORO 5.5yr

COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:
Piedmont Biofuels Cooperative, North Carolina Botanical Garden

I wish to be considered for appointment to the following advisory board(s):

- | | |
|--|--|
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Northern Transition Area Advisory Com. |
| <input type="checkbox"/> Appearance Commission/NPDC | <input type="checkbox"/> OWASA Board of Directors |
| <input type="checkbox"/> Arts Committee | <input type="checkbox"/> Orange County Economic Dev. Com. |
| <input type="checkbox"/> Cable T.V. Committee | <input type="checkbox"/> Orange County Human Relations Com. |
| <input type="checkbox"/> Cemetery Commission | <input type="checkbox"/> Personnel Advisory Committee |
| <input type="checkbox"/> Downtown Development Commission | <input type="checkbox"/> Planning Board |
| <input type="checkbox"/> Environmental Advisory Board | <input type="checkbox"/> Recreation & Parks Commission |
| <input type="checkbox"/> Human Services Commission | <input type="checkbox"/> Transportation Advisory Board |
| | <input checked="" type="checkbox"/> Other <u>Morgan Creek Trail Planning Committee</u> |

If you apply for membership on more than one advisory board, please indicate your preference by number, with "1" being your first choice (please limit your selection to two (2) boards). Please note that membership is limited to one advisory board at a time. You shall not be considered for appointment to another board unless you resign before filing an application or you are in the last six months of your current term.

EXPERIENCE TO AID YOU IN WORKING ON THESE ADVISORY BOARDS:
Ornithological Field Research at Mason Farm Biological Reserve, Conservation Biology Research, Avid Naturalist

REASON(S) YOU WISH TO BE APPOINTED:
Having lived and explored the greenspace along Morgan Creek, I am excited that a trail will be made for town residents to experience the creek, and I want to help make the project ecologically beneficial and sustainable

HAVE YOU EVER SERVED ON ANY TOWN OF CARRBORO ADVISORY BOARD? IF "YES", WHICH ONE(S) No, but I hope to become a more helpful citizen for the town

TOWN OF CARRBORO



Application for Membership on Advisory Board

NAME: Kelly Swords **DATE:** January 12, 2006

ADDRESS: 111 Friar Lane Carrboro, NC 27510

IS THIS ADDRESS LOCATED WITHIN THE CORPORATE LIMITS OF THE TOWN OF CARRBORO? Yes

TELEPHONE: [HOME] 967-5283 [BUSINESS] _____ **DATE OF BIRTH:** 01/02/77

E-MAIL ADDRESS: KSWORDS77@HOTMAIL.COM **OCCUPATION:** MEDICAL STUDENT

RACE: Caucasian **SEX:** Female **ARE YOU A REGISTERED ORANGE COUNTY VOTER?** No, but I will be of changing to Orange County for the next election

LENGTH OF RESIDENCE IN ORANGE COUNTY: 9 years **TOWN OF CARRBORO:** 2.5 yrs

COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS: n/a

I wish to be considered for appointment to the following advisory board(s):

- | | |
|--|---|
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Northern Transition Area Advisory Com. |
| <input type="checkbox"/> Appearance Commission/NPDC | <input type="checkbox"/> OWASA Board of Directors |
| <input type="checkbox"/> Arts Committee | <input type="checkbox"/> Orange County Economic Dev. Com. |
| <input type="checkbox"/> Cable T.V. Committee | <input type="checkbox"/> Orange County Human Relations Com. |
| <input type="checkbox"/> Cemetery Commission | <input type="checkbox"/> Personnel Advisory Committee |
| <input type="checkbox"/> Downtown Development Commission | <input type="checkbox"/> Planning Board |
| <input type="checkbox"/> Environmental Advisory Board | <input type="checkbox"/> Recreation & Parks Commission |
| <input type="checkbox"/> Human Services Commission | <input type="checkbox"/> Transportation Advisory Board |
| | <input checked="" type="checkbox"/> OtherMorgan Creek Trail Plann |

If you apply for membership on more than one advisory board, please indicate your preference by number, with "1" being your first choice (please limit your selection to two (2) boards). Please note that membership is limited to one advisory board at a time. You shall not be considered for appointment to another board unless you resign before filing an application or you are in the last six months of your current term.

EXPERIENCE TO AID YOU IN WORKING ON THESE ADVISORY BOARDS: Numerous Univ & School Advisory Boards. Including: UNC Sports Club Council, The Communications Major Advisory Board, Medical School Curriculum Committee,

REASON(S) YOU WISH TO BE APPOINTED: I am an avid runner (I run aprox. 40 miles a week) and outdoor enthusiast. I am extremely interested in safe paths for recreation in our community. I am also a homeowner in Carrboro in the area for the proposed trail (Canterbury Townhomes).

HAVE YOU EVER SERVED ON ANY TOWN OF CARRBORO ADVISORY BOARD? IF "YES", WHICH ONE(S) No

TOWN OF CARRBORO



Application for Membership on Advisory Board

NAME: Jeff Vanke DATE: 01-11-06

ADDRESS: 102 Weatherhill Pt., Carrboro, NC 27510

IS THIS ADDRESS LOCATED WITHIN THE CORPORATE LIMITS OF THE TOWN OF CARRBORO? Y

TELEPHONE:[HOME] 929-5044 [BUSINESS] ___ DATE OF BIRTH: 3-17-70

E-MAIL ADDRESS: JVANKE@YAHOO.COM OCCUPATION: HOUSE-HUSBAND

RACE: ___ SEX: M ARE YOU A REGISTERED ORANGE COUNTY VOTER? Y

LENGTH OF RESIDENCE IN ORANGE COUNTY: 6 yrs TOWN OF CARRBORO: 5 yrs

COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS: Binkley Church

I wish to be considered for appointment to the following advisory board(s):

<input type="checkbox"/> Board of Adjustment	<input type="checkbox"/> Northern Transition Area Advisory Com.
<input type="checkbox"/> Appearance Commission/NPDC	<input type="checkbox"/> OWASA Board of Directors
<input type="checkbox"/> Arts Committee	<input type="checkbox"/> Orange County Economic Dev. Com.
<input type="checkbox"/> Cable T.V. Committee	<input type="checkbox"/> Orange County Human Relations Com.
<input type="checkbox"/> Cemetery Commission	<input type="checkbox"/> Personnel Advisory Committee
<input type="checkbox"/> Downtown Development Commission	<input type="checkbox"/> Planning Board
<input type="checkbox"/> Environmental Advisory Board	<input type="checkbox"/> Recreation & Parks Commission
<input type="checkbox"/> Human Services Commission	<input type="checkbox"/> Transportation Advisory Board
	<input checked="" type="checkbox"/> Other <u>Morgan Creek Trail</u>

If you apply for membership on more than one advisory board, please indicate your preference by number, with "1" being your first choice (please limit your selection to two (2) boards). Please note that membership is limited to one advisory board at a time. You shall not be considered for appointment to another board unless you resign before filing an application or you are in the last six months of your current term.

EXPERIENCE TO AID YOU IN WORKING ON THESE ADVISORY BOARDS: Academic Administration

REASON(S) YOU WISH TO BE APPOINTED: neighborhood & home border Morgan Creek

HAVE YOU EVER SERVED ON ANY TOWN OF CARRBORO ADVISORY BOARD? IF "YES", WHICH ONE(S) NO

RETURN THIS FORM TO: TOWN CLERK, 301 WEST MAIN STREET, CARRBORO, N.C. 27510
www.townofcarrboro.org

Dale McKeel

From: Johnny Randall [jrandall@email.unc.edu]
Sent: Wednesday, February 08, 2006 8:02 AM
To: Dale McKeel
Subject: Vanke nomination

Dale: I feel confident that Jeff Vanke will appropriately represent the Morgan Creek Valley Alliance on the Carrboro committee. Jeff will keep me posted on developments and consult with me and others on the MCVA steering committee as needed. Sincerely - Johnny Randall

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Johnny Randall, Ph.D.
Assistant Director
North Carolina Botanical Garden
CB 3375
The University of North Carolina at Chapel Hill Chapel Hill NC 27599
919-962-0522 jrandall@unc.edu
FAX 919-962-3531 www.ncbg.unc.edu