A RESOLUTION MAKING AN APPOINTMENT TO THE ORANGE WATER AND SEWER AUTHORITY BOARD OF DIRECTORS Resolution No. 10/2006-07

WHEREAS, the Town of Carrboro has two seats on the Orange Water and Sewer Authority Board of Directors; and

WHEREAS, the term of Terri Buckner expires on June 30, 2006; and

WHEREAS, the town staff has four (4) applicants for this position.

NOW, THEREFORE, THE BOARD OF ALDERMEN OF THE TOWN OF CARRBORO HEREBY RESOLVES:

Section 1. The Board of Aldermen hereby appoints _______to serve as one of the Town of Carrboro's representatives on the OWASA Board of Directors. This term will expire on June 30, 2009.

Section 2. A copy of this resolution shall be forwarded to OWASA.

Section 3. This resolution shall become effective upon adoption.



ORANGE WATER & SEWER AUTHORITY

Quality Service Since 1977

May 24, 2006

The Honorable Mark Chilton, Mayor Town of Carrboro 301 West Main Street Carrboro, NC 27510

Dear Mayor Chilton:

This letter is to inform you that June 30, 2006 is the expiration date of Terri Buckner's term as a member of the OWASA Board of Directors.

Ms. Buckner took her Oath of Office on June 23, 2005 and filled the unexpired term of Dr. John Smith, whose term expires on June 30, 2006. If Ms. Buckner is appointed by the Board of Aldermen this would be her first full three-year term.

The terms of the OWASA Board members are for three-years and the membership on the Board is established so that the terms of three of the nine members expire each year. It has been the general practice to limit Board member service to two full three year terms.

Very truly yours,

Michael A. Clarke, Chair

OWASA Board of Directors

Loc Carke,

c: Ms. Terri Buckner
Ms. Sarah Williamson, Carrboro Town Clerk
Ed Kerwin, Executive Director
Andrea Orbich, Clerk to the Board

Town	ETJ	Trans.Area

Application for Membership on Advisory Board



MANIE Terrette Bucklier (Terri)	DATE:5-14-06
ADDRESS:306 Yorktown Drive, Chapel Hill NC	\cdot
IS THIS ADDRESS LOCATED WITHIN THE CORPORATE LI	MITS OF THE TOWN OF CARRBORO? _No (EJT)
TELEPHONE: [HOME] 942-9055[BUSINESS]	E-MAIL ADDRESS: _tbuckner@ibiblio.org_
DATE OF BIRTH9-18-52RACE:	WSEX: _F OCCUPATIONResearch
ARE YOU A REGISTERED ORANGE COUNTY VOTER? Yes LENGTH	OF RESIDENCE IN ORANGE COUNTY. 16yrs Town OF CARRBORO 6 y
Community Activities/Organizational Memberships: President, Heritage Hills Homeowners Association Volunteer researcher, Community Initiative to End F OWASA Board of Directors, Carrboro representative I wish to be considered for appoin	
Board of Adjustment	Northern Transition Area Advisory Com.
Appearance Commission/NPDC	_X_ OWASA Board of Directors
Arts Committee	Orange County Economic Dev. Com.
Cable T.V. Committee	Orange County Human Relations Com.
Cemetery Commission Economic Sustainability Commission	Personnel Advisory Committee Planning Board
Environmental Advisory Board	Recreation & Parks Commission
Human Services Commission	Transportation Advisory Board Other
	e advisory board, please indicate your preference be se limit your selection to two (2) boards). Please no
that membership is limited to one advisory	board at a time. You shall not be considered for
that membership is limited to one advisory appointment to another board unless you resign	board at a time. You shall not be considered for n before filing an application or you are in the last s

HAVE YOU EVER SERVED ON ANY TOWN OF CARRBORO ADVISORY BOARD? IF "YES", WHICH ONE(S) 1. OWASA, 2. ENVIRONMENTAL ADVISORY, 3. TRANSPORTATION ADVISORY

sufficient, high quality drinking water.

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Town_	ETJ _	Trans	Area

Application for Membership on Adv	isory Board
	A A A A A A A A A A A A A A A A A A A
NAME FRANK R. HAMMILL	JR DATE 5/6/05 13, CHAPEL HILL, NC 27516
ADDRESS 2003 CTMDEN LATIV	- , CHITTLE , 10C 2/3/6
S THIS ADDRESS LOCATED WITHIN THE CORPORATE LI	MITS OF THE TOWN OF CARRBORO? NO (NOT YET)
	17 E-MAIL ADDRESS SS MURPHY @ MINOSPRING.
DATE OF BIRTH $\frac{3}{24}$ RACE	SEX M OCCUPATION
ARE YOU A REGISTERED ORANGE COUNTY VOTER?	OF RESIDENCE IN ORANGE COUNTY. //yxTown OF CARRBORO
COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS: MEMBER - CARREGRO PLANNING B	OUARD
I wish to be considered for appoin	tment to the following advisory board(s):
Board of Adjustment	Northern Transition Area Advisory Com.
Appearance Commission/NPDC	X_ OWASA Board of Directors
Arts Committee	Orange County Economic Dev. Com.
Cable T.V. Committee	Orange County Human Relations Com.
Cemetery Commission	Personnel Advisory Committee
Downtown Development Commission	Planning Board
Environmental Advisory Board	Recreation & Parks Commission
Human Services Commission	Transportation Advisory Board
	Other
amber, with "1" being your first choice (pleas at membership is limited to one advisory	e advisory board, please indicate your preference by e limit your selection to two (2) boards). Please note board at a time. You shall not be considered for a before filing an application or you are in the last six
PERIENCE TO AID YOU IN WORKING ON THESE ADVISORY BOAT	
4SON(S) YOU WISH TO BE APPOINTED: FIRST PREFERENCE	
E YOU EVER SERVED ON ANY TOWN OF CARRBORO ADVISOR (MA / A S A BUARD OF ADIUS TMER	

RETURN THIS FORM TO TOWN CLERK, 301 WEST MAIN STREET, CARRBORO, N.C. 27510 www.townofcarrboro.org

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Application for Membership on Advisory Board

	DATE: 7- June 2006
ADDRESS: 105 OLEANDER 20, CARRE	20 NC 27510
IS THIS ADDRESS LOCATED WITHIN THE CORPORATE LIMIT	S OF THE TOWN OF CARRBORO?
TELEPHONE: [HOME] [Business]	926 DATE OF BIRTH: 12/8/62
E-MAIL ADDRESS: _willian_st-++@ usc. edu	OCCUPATION: professor, UNC-CU
RACE: W SEX: M	ARE YOU A REGISTERED ORANGE COUNTY VOTER?
LENGTH OF RESIDENCE IN ORANGE COUNTY: 18 4.	TOWN OF CARRBORO: 17 yrs.
COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:	er Caribono arts Committee
I wish to be considered for appointm	ent to the following advisory board(s):
Board of Adjustment Appearance Commission/NPDC Arts Committee Cable T.V. Committee Cemetery Commission Downtown Development Commission Environmental Advisory Board Human Services Commission	Northern Transition Area Advisory Com. OWASA Board of Directors Orange County Economic Dev. Com. Orange County Human Relations Com. Personnel Advisory Committee Planning Board Recreation & Parks Commission Transportation Advisory Board Other
number, with "1" being your first choice (please lithat membership is limited to one advisory boo	idvisory board, please indicate your preference by imit your selection to two (2) boards). Please note ard at a time. You shall not be considered for sefore filing an application or you are in the last six
EXPERIENCE TO AID YOU IN WORKING ON THESE ADVISORY BOARDS	bys. designing a directing pulti-disciplinary
REASON(S) YOU WISH TO BE APPOINTED: STENG DESIDE	
HAVE YOU EVER SERVED ON ANY TOWN OF CARRBORO ADVISORY E	BOARD? IF "YES", WHICH ONE(S) _Arts Committee

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Application for Membership on Advisory Board



Name: Albert F. Vickers	DATE: May 9, 2005			
ADDRESS: 151 S FieldsCircle Chapel Hill, NC 27516				
IS THIS ADDRESS LOCATED WITHIN THE CORPORATE LIMITS	OF THE TOWN OF CARRBORO? Yes			
TELEPHONE: [HOME] 919 929 0502 [BUSINESS] 919	9 386 8068 DATE OF BIRTH: 4/12/1945			
E-Mail Address: ALVICKERS@EARTHLINK.NET	OCCUPATION: ENVIRONMENTAL CONSULTANT			
RACE: Caucasian SEX: Male	ARE YOU A REGISTERED ORANGE COUNTY VOTER? yes			
LENGTH OF RESIDENCE IN ORANGE COUNTY: 13 years	Town of Carrboro: 1.8 years			
COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS: Orange	e County Solid Waste Advisory Board			
I wish to be considered for appointme	ent to the following advisory board(s):			
Board of Adjustment Appearance Commission/NPDC Arts Committee Cable T.V. Committee Cemetery Commission Downtown Development Commission Environmental Advisory Board Human Services Commission 'f you apply for membership on more than one ach number, with "1" being your first choice (please line)	mit your selection to two (2) boards). Please note			
that membership is limited to one advisory board at a time. You shall not be considered for appointment to another board unless you resign before filing an application or you are in the last six nonths of your current term.				
EXPERIENCE TO AID YOU IN WORKING ON THESE ADVISORY BOARDS: I have 20 years experience as a corporate executive and 13 years experience as an Environmental consultant. Please see attach Biographical sketch.				
LEASON(S) YOU WISH TO BE APPOINTED: To assure that adequate planning and facilities are in place to support austainable development in Carrboro and Orange County.				
AVE YOU EVER SERVED ON ANY TOWN OF CARRBORO ADVISORY BOARD? IF "YES", WHICH ONE(S) NO				

Albert F. Vickers Ph.D., PE, DEE

Professional Summary

The Principal, Dr. Vickers holds a Bachelor of Engineering from The Cooper Union, a Master of Science and Doctor of Philosophy in Environmental Sciences from Rutgers University and is a Registered Professional Engineer.

His experience managing corporate environmental health and safety groups spans twenty years for Frito Lay, General Electric, and Reichhold Chemicals Inc. These responsibilities include the management of Superfund issues, Environmentally Impaired Real Estate Assets, Environmental Compliance, Health and Safety Programs, Employee Medical Programs, and Product Stewardship.

The principal conducted environmental due diligence reviews on over 20 acquisitions or divestitures in the US, Canada, Mexico, and Europe. He has managed issues for clients at over 116 superfund sites and the redevelopment of a Superfund site. Dr. Vickers has served as a director of the Chemical Industries Institute of Toxicology and as CEO of Canadyne Georgia Corporation. He has concentrated in his career on the pragmatic integration of Environmental Health and Safety (EHS) functions into the business process.

Professional Experience

Total Control of the	
Competitive Environmental Management, Principal	2003 to Present
Clean Sites Environmental Services, Inc., Chapel Hill, NC	1998 to 2003
Principal	
A. Vickers & Associates, Chapel Hill, NC	1995 - 1998
President	
Reichhold Chemicals Inc, RTP, NC	1983 - 1995
Director of Environmental Health and Safety	
President of Canadyne Georgia Corporation	
Vice President of EHS, Reichhold Limited	
Director of Environmental Affairs	
Director of Environmental Services	
General Electric Company	1979 - 1983
Engineered Materials Group, EHS Manager	
Plastics Business Division, Manager of Environmental Compliance	
Frito Lay Inc., Irving TX	1976 - 1979
Group Manager, Environmental Services	
University of Arkansas, Graduate Institute of Technology	1971 - 1976
Assistant Professor of Environmental Engineering	

Professional Affiliations

- Professional Engineer Registration, Arkansas, 1975, North Carolina, 1997
- Registered Site Manager, NC Department of Environment and Natural Resources
- Diplomat, American Academy of Environmental Engineers, 1998
- Air and Waste Management Association
- American Society of Civil Engineers
- Carolina's Air Pollution Control Association